

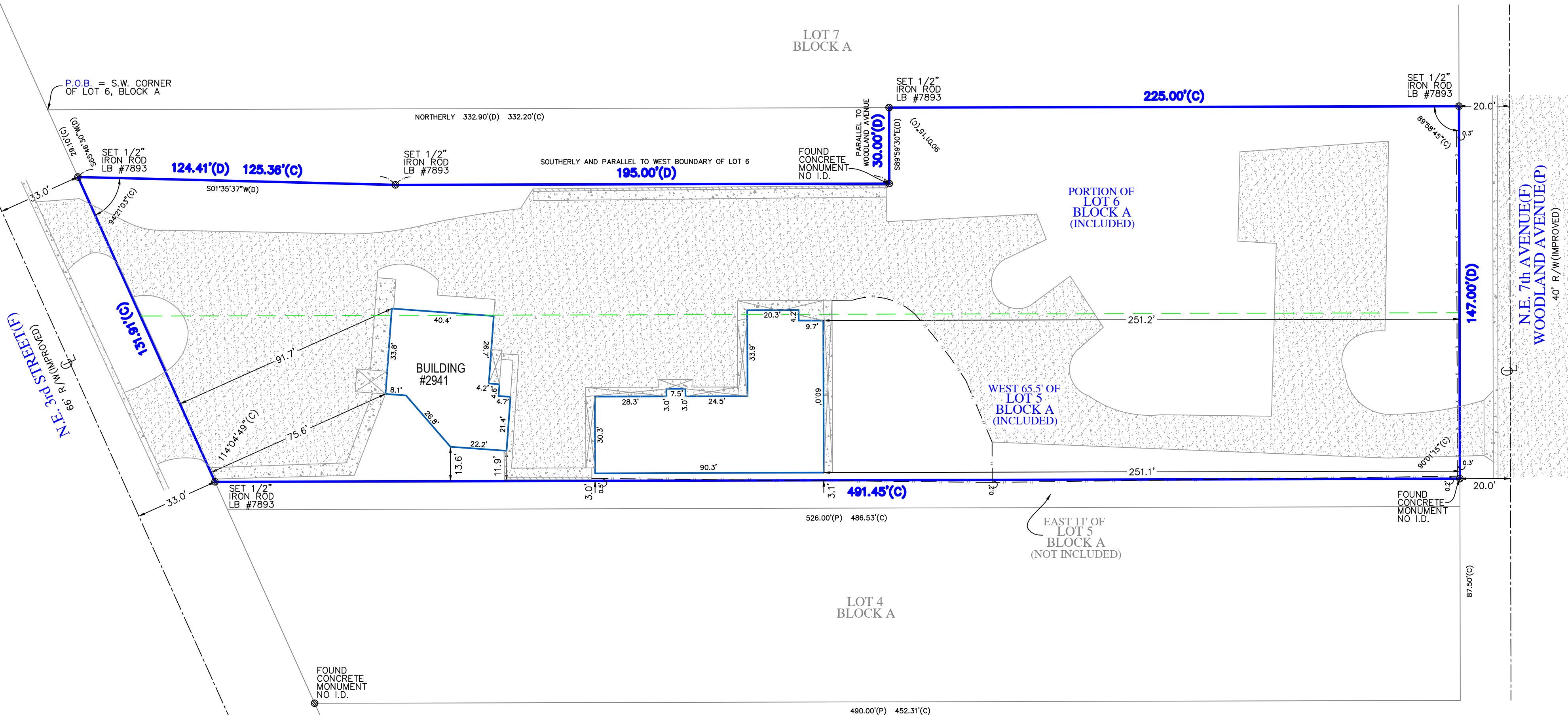
## BOUNDARY SURVEY

## LEGAL DESCRIPTION:

THE WEST 147.00 FEET OF LOTS 5 AND 6, BLOCK A, SILVERLAND SUBDIVISION, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK B, PAGE 246, OF THE PUBLIC RECORDS OF MARION COUNTY, FLORIDA; EXCEPT NORTH 225 FEET AND EXCEPT;  
BEGINNING AT THE SOUTHWEST CORNER OF LOT 6, BLOCK A, SILVERLAND SUBDIVISION; THENCE NORTH ALONG THE WEST BOUNDARY OF SAID LOT 332.90 FEET; THENCE SOUTH 89°59'30" EAST, 225 FEET FROM AND PARALLEL TO WOODLAND AVENUE 30 FEET; THENCE SOUTH PARALLEL TO THE WEST BOUNDARY OF SAID LOT 195 FEET; THENCE SOUTH 01°35'37" WEST 124.41 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF SILVER SPRINGS ROAD; THENCE SOUTH 65°46'30" WEST, ALONG SAID NORTHERLY RIGHT OF WAY LINE 29.1 FEET TO THE POINT OF BEGINNING.  
AND  
THE NORTH 225 FEET OF LOTS 5 AND 6, BLOCK A, SILVERLAND, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK B, PAGE 246, OF THE PUBLIC RECORDS OF MARION COUNTY, FLORIDA; EXCEPT THE EAST 11 FEET OF LOT 5, BLOCK A.

SCALE  
1" = 30'

GRAPHIC SCALE (In Feet)  
1 inch = 30 ft.



## SYMBOL DESCRIPTIONS:

- |  |                      |  |                   |
|--|----------------------|--|-------------------|
|  | = CATCH BASIN        |  | = MISC. FENCE     |
|  | = CENTERLINE ROAD    |  | = PROPERTY CORNER |
|  | = COVERED AREA       |  | = UTILITY BOX     |
|  | = EXISTING ELEVATION |  | = UTILITY POLE    |
|  | = HYDRANT            |  | = WATER METER     |
|  | = MANHOLE            |  | = WELL            |
|  | = METAL FENCE        |  | = WOOD FENCE      |

## ABBREVIATION DESCRIPTION:

- |          |                                  |
|----------|----------------------------------|
| A/C      | AIR CONDITIONER                  |
| C        | CENTERLINE                       |
| Δ        | CENTRAL / DELTA ANGLE            |
| I.D.     | IDENTIFICATION                   |
| L        | LENGTH                           |
| LB       | LICENSED BUSINESS                |
| N.A.V.D. | NORTH AMERICAN VERTICAL DATUM    |
| N.G.V.D. | NATIONAL GEODETIC VERTICAL DATUM |
| O.H.     | OVERHEAD UTILITIES               |
| P.C.     | POINT OF CURVATURE               |
| P.C.C.   | POINT OF COMPOUND CURVE          |
| P-K      | PARKER KYLON NAIL                |
| P.R.C.   | POINT OF REVERSE CURVE           |
| PSM      | PROFESSIONAL SURVEYOR MAPPER     |
| P.T.     | POINT OF TANGENCY                |
| R        | RADIAL / RADIUS                  |
| R/W      | RIGHT OF WAY                     |

## SURVEY NOTES

ASPHALT PARKING CROSSING OVER PROPERTY LINE ON NORTHERLY AND SOUTHERLY SIDES OF LOT.

THERE ARE FENCES NEAR THE NORTHERLY AND EASTERLY SIDES OF THE PROPERTY.

COMMUNITY NUMBER: 120330

PANEL: 12083C0528

SUFFIX: E F.I.R.M.

DATE:

FLOOD ZONE: X

FIELD WORK: 7/11/2022

CERTIFIED TO:

ARIEL YISRAELIAN; MARCUS & MILLCHAP; BRIGHTSTAR CREDIT UNION;  
WILLIAMS, GAUTIER, GWYNN, DELOACH & KIKER, P.A.; FIRST AMERICAN  
TITLE INSURANCE COMPANY; LIPAZY2000, LLC

PROPERTY ADDRESS:

2941 NORTHEAST 3RD STREET  
OCALA, FL 34470

SURVEY NUMBER: 550850

## REVISIONS

## GENERAL NOTES

- LEGAL DESCRIPTION PROVIDED BY OTHERS
- THE LANDS SHOWN HEREON WERE NOT ABSTRACTED FOR EASEMENTS OR OTHER RECORDED ENCUMBRANCES NOT SHOWN ON THE PLAT.
- UNDERGROUND PORTIONS OF FOOTINGS, FOUNDATIONS OR OTHER IMPROVEMENTS WERE NOT LOCATED.
- WALL TIES ARE TO THE FACE OF THE WALL AND ARE NOT TO BE USED TO RECONSTRUCT BOUNDARY LINES.
- ONLY VISIBLE ENCROACHMENTS LOCATED

- DIMENSIONS SHOWN ARE PLAT AND MEASURED UNLESS OTHERWISE SHOWN.
- FENCE OWNERSHIP NOT DETERMINED.
- ELEVATIONS IF SHOWN ARE BASED UPON N.G.V.D. UNLESS OTHERWISE NOTED.
- IN SOME INSTANCES, GRAPHIC REPRESENTATIONS HAVE BEEN EXAGGERATED TO MORE CLEARLY ILLUSTRATE RELATIONSHIPS BETWEEN PHYSICAL IMPROVEMENTS AND/OR LOT LINES. IN ALL CASES, DIMENSIONS SHALL CONTROL THE LOCATION OF THE IMPROVEMENTS OVER SCALED POSITIONS.

SURVEYORS CERTIFICATE:  
I HEREBY CERTIFY THAT THIS BOUNDARY SURVEY IS A TRUE  
AND CORRECT REPRESENTATION OF A SURVEY PREPARED  
UNDER MY DIRECTION. NOT VALID WITHOUT A RAISED  
EMBOSSED SEAL AND SIGNATURE.

(SIGNED) \_\_\_\_\_  
KENNETH J. OSBORNE  
PROFESSIONAL SURVEYOR AND MAPPER #6415



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